



Welcome

to the 2023-2024 Season!

We are excited to see what this year brings. Please see below for important dates and items to complete prior to the mandatory meeting on Monday, September 11th.

Anglers

- Angler Registration Form
- Angler Jersey Order Form
- Waiver of Liability
- Photo Release Form
- Handbook Acknowledge Form
- 2023-2024 Sponsor Application (due September 18th)

Captains

- Captain Registration Form
- Captain Jersey Order Form
- Captain Background Check Form
- Proof of insurance
- Waiver of Liability
- Photo Release Form

Parents

- GroupMe Registration Form

If you have any questions or concerns, please feel free to contact us.



Angler Registration Form
2023-2024 Season

ONLINE REGISTRATION IS PREFERRED AT OSCEOLAANGLERS.COM

ANGLER INFORMATION:

Angler Name: _____ Angler Phone: _____

Angler Email: _____

Address: _____

City, State Zip: _____

High School Name: _____ Division: _____

Grade Level: _____ Graduation Year: _____

GPA (must have 2.0 or better): _____ Date of Birth: _____

Do you have a boat? _____

Who is your captain? _____ Who is your Partner? _____

Sponsor: _____

Parent Information:

Parent/Guardian: _____ Parent/Guardian Phone: _____

Parent/Guardian Email Address: _____

Parent/Guardian: _____ Parent/Guardian Phone: _____

Parent/Guardian Email Address: _____

Basic Registration Package: \$220.00
Deluxe Registration Package: \$290.00

Check payable to: **Osceola Anglers**

Questions: (321) 624-3060 Donna Chisholm



Osceola Anglers, High School Fishing Club, Inc.

ANGLER JERSEY ORDER FORM

2023-2024 SEASON

PLEASE PRINT CLEARLY

Anglers Full Name: _____ High School Division Name: _____
 First and Last Name

Quarter Zip Team Jersey (Long sleeve only):

1 Quarter Zip Team Jersey (Long sleeve only) XS S M L XL 2 XL 3 XL

Deluxe Packet: (includes Team Jersey)

Dri-Fit Tee Shirt (short sleeve) XS S M L XL 2 XL 3 XL

1 Quarter Zip Team Jersey (Long sleeve only) XS S M L XL 2 XL 3 XL

1 Custom Hoodie (Long sleeve only) XS S M L XL 2 XL 3 XL

1 Custom Sun-Gloves XS S M L XL 2 XL 3 XL

1 Custom Buff One Size Fits All

Any Additional Jersey's at \$65 each Qty: _____ \$ _____

SIZING CHARTS	MEN'S								
		XS	S	M	L	XL	2XL	3XL	4XL
	CHEST	32-34	34-36	38-40	42-44	46-48	50-52	54-56	58-60
	WAIST	26-28	28-30	32-34	36-38	40-42	44-46	48-50	52-54
	WOMEN'S								
		XS	S	M	L	XL	2XL	3XL	
	BUST	30-32	32-34	34-36	36-38	38-40	42-44	46-48	
	WAIST	24-26	26-28	28-30	30-32	32-34	36-38	40-42	
	HIP	32-34	34-36	36-38	40-42	44-46	48-50	52-54	
	YOUTH								
	XS	S	M	L	XL				
CHEST	24-26	26-28	28-30	30-32	32-34				
WAIST	20-22	22-24	24-26	26-28	28-30				



WAIVER OF LIABILITY

This is an annual form where you agree to release OSCEOLA ANGLERS of all liability while fishing and/or volunteering with us.

This Release and Waiver of Liability (the "Release") executed on this _____ day of _____ 2023, by _____ (the "Volunteer") in favor of OSCEOLA ANGLERS, a non-profit corporation, their directors, officers, employees, and agents (collectively, OSCEOLA ANGLERS).

The Volunteer desires to work as a volunteer for OSCEOLA ANGLERS and engage in the activities related to being a volunteer (the "Activities"). The Volunteer hereby freely, voluntarily, and without duress executes this Release under the following terms:

Release and Waiver: Volunteer does hereby release and forever discharge and hold harmless OSCEOLA ANGLERS and its successors and assigns from any and all liability, claims, and demands of whatever kind or nature, either in law or in equity, which arise or may hereafter arise from Volunteer's Activities with OSCEOLA ANGLERS.

Volunteer understands that this Release discharges OSCEOLA ANGLERS from any liability or claim that the Volunteer may have against OSCEOLA ANGLERS with respect to any bodily injury, personal injury, illness (including illness associated with food provided), death, lodging, transportation or property damage that may result from the Volunteer's Activities with OSCEOLA ANGLERS, whether caused by the negligence of OSCEOLA ANGLERS or its officers, directors, employees, or agents or otherwise. Volunteer also understands that OSCEOLA ANGLERS does not assume any responsibility for or obligation to provide financial assistance or other assistance, including but not limited to medical, health, or disability insurance in the event of injury or illness.

Medical Treatment: Volunteer does hereby release and forever discharge OSCEOLA ANGLERS from any claim whatsoever which arises or may hereafter arise on account of any first aid, treatment, or service rendered in connection with the Volunteer's Activities with OSCEOLA ANGLERS.

Assumption of the Risk: The Volunteer understands that the Activities includes work that may be hazardous to the Volunteer, including, but not limited to, physical labor, loading and unloading, and any possible transportation.

Volunteer hereby expressly and specifically assumes the risk of injury or harm in the Activities and releases OSCEOLA ANGLERS from all liability for injury, illness, death, or property damage resulting from the Activities.

Each Volunteer is expected and encouraged to obtain his or her own medical or health insurance coverage.

Release: Volunteer does hereby grant and convey unto OSCEOLA ANGLERS all rights, title, and interest in any and all photographic images and video or audio recordings made by OSCEOLA ANGLERS during the Volunteer's Activities with OSCEOLA ANGLERS, including,



but not limited to, any royalties, proceeds, or other benefits derived from such photographs or recordings. I hereby grant permission to the rights of my image, likeness and sound of my voice as recorded on audio or videotape without payment or any other consideration. I understand that my image may be edited, copied, exhibited, published, or distributed and waive the right to inspect or approve the finished product wherein my likeness appears. Additionally, I waive any right to royalties or other compensation arising or related to the use of my image or recording. I also understand that this material may be used in diverse settings within an unrestricted geographic area.

Other: Volunteer expressly agrees that this Release is intended to be as broad and inclusive as permitted by the laws of the state of Florida and that this Release shall be governed by and interpreted in accordance with the laws of the State of Florida. Volunteer agrees that in the event that any clause or provision of this Release shall be held to be invalid by any court of competent jurisdiction, the invalidity of such clause or provision shall not otherwise affect the remaining provisions of this Release which shall continue to be enforceable.

IN WITNESS WHEREOF, Volunteer has executed this Release as of the day and year first above written.

Volunteer Name (Print Please) _____

Volunteer Signature _____

Today's Date _____

Volunteer Address _____

Best Phone Number: _____

Email: _____

In case of emergency, please contact:

Name _____

Relation _____ **Phone** _____

IF VOLUNTEER IS A MINOR, PLEASE SEE ATTACHED



LIABILITY RELEASE AND WAIVER FOR MINOR CHILD PARTICIPANT

*I, on behalf of my minor child or children named below, and the child's or children's personal representatives, heirs and executors, release and forever discharge all members of Osceola Anglers and it's, contributors, participants, producers, and their employees, agents, contractors, representatives, successors and assigns (the "Released Parties") of all liabilities, claims, actions, damages, costs or expenses which the child or children may have against the Released Parties for bodily injury, death, property damage, libel, slander and any other loss arising out of or in any way connected with the child or children's participation in this activity, to the fullest extent permitted by law, including but not limited to, all risks, known or unknown, anticipated or unanticipated, without regard to whether they are inherent in participating in this activity. I understand that this release on behalf of my minor child or children is an unconditional, full and general release, including my expressed release of all claims, actions, damages, costs, or expenses arising out of the negligent acts or omissions of any of the Released Parties.

**NOTICE TO THE MINOR CHILD'S NATURAL GUARDIAN
PURSUANT TO SECTION 744.301(3), FLORIDA STATUTES
READ THIS RELEASE AND WAIVER COMPLETELY AND CAREFULLY.**

YOU ARE AGREEING TO LET YOUR MINOR CHILD ENGAGE IN A POTENTIALLY DANGEROUS ACTIVITY. YOU ARE AGREEING THAT, EVEN IF THE RELEASED PARTIES USE REASONABLE CARE IN PROVIDING THIS ACTIVITY, THERE IS A CHANCE YOUR CHILD MAY BE SERIOUSLY INJURED OR KILLED BY PARTICIPATING IN THIS ACTIVITY BECAUSE THERE ARE CERTAIN DANGERS INHERENT IN THE ACTIVITY WHICH CANNOT BE AVOIDED OR ELIMINATED. BY SIGNING THIS FORM, YOU ARE GIVING UP YOUR CHILD'S RIGHTS AND YOUR RIGHT TO RECOVER FROM THE RELEASED PARTIES IN A LAWSUIT FOR ANY PERSONAL INJURY, INCLUDING DEATH, TO YOUR CHILD OR ANY PROPERTY DAMAGE THAT RESULTS FROM THE RISKS THAT ARE A NATURAL PART OF THE ACTIVITY. YOU HAVE THE RIGHT TO REFUSE TO SIGN THIS FORM, AND THE RELEASED PARTIES HAVE THE RIGHT TO REFUSE TO LET YOUR CHILD PARTICIPATE IF YOU DO NOT SIGN THIS FORM.

(Print Parent's Name)

(Parent's Signature)

Date: _____

On behalf of the following named child or children under the age of 18 of which I certify that I am the parent or natural guardian.

(First Child's Name)

(Second Child's Name)

(Third Child's Name)

(Fourth Child's Name)



HANDBOOK ACKNOWLEDGMENT AND DISCLAIMER

I _____ have received, read, understood, and agree to comply with the Angler and Parent Handbook for Osceola Anglers, and understand all the information presented. I have been given an opportunity to ask any questions I may have and have received satisfactory answers to all my questions.

Anglers Name: _____ Anglers Signature: _____

Parent/Guardian Name: _____ Parent/Guardian Signature: _____

PHOTO AND VIDEO RELEASE

I _____, hereby agree that my photograph or video tapes of me may be taken during the course of my participation by tournament organizers, sponsors or media. As a voluntary participant in this season, I agree that photographs or video tape taken of me may be used for commercial purposes by the organizers of this club, sponsors and news media without royalties or prior consent, unless specified in writing prior to the season.

Anglers Name: _____ Anglers Signature: _____

Parent/Guardian Name: _____ Parent/Guardian Signature: _____



PARENT/GUARDIAN MESSAGING REGISTRATION FORM

I _____ (full name), hereby authorize Osceola Anglers to add me to the communications application, GroupMe, to send/receive messages. I also understand that Osceola Anglers may revoke this permission at any time.

Yes, please sign me up to receive messages through GroupMe

I do not wish to be contacted via GroupMe

Cell Phone: _____ Email: _____

Signature: _____ Date: _____



PARENT/GUARDIAN MESSAGING REGISTRATION FORM

I _____ (full name), hereby authorize Osceola Anglers to add me to the communications application, GroupMe, to send/receive messages. I also understand that Osceola Anglers may revoke this permission at any time.

Yes, please sign me up to receive messages through GroupMe

I do not wish to be contacted via GroupMe

Cell Phone: _____ Email: _____

Signature: _____ Date: _____



Tournament Waiver Instructions

Osceola Angler tournaments will begin in October. Each angler must pay fees prior to participation in tournaments. Along with tournament registration fees, a release of liability must be signed by the captain, angler, and the angler's parent/guardian. It is the responsibility of the angler to bring the completed forms with them when registering for a tournament. Forms will not be provided at the time of registration. You can print the forms located in the tournaments section of the Osceola Anglers website. This form must be provided for EVERY tournament.

For the safety of all participants, one - (2) two-person team of contestants will be in each boat, with one volunteer boat captain, three people to a boat NO EXCEPTIONS.

Pursuant to federal law guidelines under the Safe Sport Authorization Act of 2017, there MUST be three people to a boat at all times. No exceptions. No angler may register or plan to fish alone. In the case of a verifiable, unplanned emergency, where one partner is unable to attend and no time is left to find another partner, only then may a tournament official, at their sole discretion, allow an observer in the boat in place of a fishing partner. The observer may not fish.

- Leave the date blank. Have both anglers fill in their age and sign the waiver.
- Leave the date blank. Have the captain fill in their age and sign the waiver.
- Have both parents/guardians sign the waiver and add emergency contact number.
Leave date blank
- Make 9 copies, one for each tournament
- File in a safe place and bring one copy to the meeting which fees and forms will be due.



PARTICIPANT RELEASE OF LIABILITY – READ BEFORE SIGNING

Team # _____

List Everyone In The Boat By Name

I/We, _____
in consideration for permission to voluntarily participate in ANY event(s), an\or related activities conducted by any Federation Angler affiliated groups including but not limited to; The Bass Federation,(TBF), Student Anglers Federation,(SAF), National Bass Anglers Association, (NBAA), The Walleye Federation, (TWF) and all other affiliated events and\or FLW or MLFLW, either jointly or separately, I acknowledge, appreciate, and agree that: **The risk of injury, disability, death, loss or damage to my person or property from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; AND, I have been advised by the event organizers and have had the opportunity to seek legal counsel with respect to the legal effect of this document; AND, I KNOWINGLY AND FREELY ASSUME ALL RISKS REFERRED TO ABOVE, BOTH KNOWN AND UNKNOWN, EVEN IF ARISING FROM THE NEGLIGENCE OF THE ORGANIZERS and\or, their officers, officials, directors, shareholders, agents, and\or employees, other participants, and sponsoring agencies, sponsors, advertisers, their parent and affiliate companies and, if applicable, owners and lessors of premises and property used to conduct the event OR any others connected to the event (collectively "RELEASEES"), AND HEREBY ASSUME FULL RESPONSIBILITY FOR RISKS ARISING FROM MY PARTICIPATION; AND, I willingly agree to comply with the terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the immediate attention of the nearest official; AND I, FOR MYSELF AND ON BEHALF OF MY HEIRS, ASSIGNS, PERSONAL REPRESENTATIVES AND NEXT OF KIN, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS "RELEASEES", WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, OR LOSS OR DAMAGE TO PERSON OR PROPERTY, WHICH I SUFFER OR WHICH I AM FOUND TO HAVE CAUSED IN WHOLE OR IN PART BY MY NEGLIGENCE OR INTENTIONAL MISCONDUCT, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES, OR OTHERWISE, TO THE FULLEST EXTENT OF THE LAW.**

I agree to submit, by signature on this document, to a polygraph or voice stress analysis examination. Hereinafter known as a truth verification test, and abide by its conclusion. Truth verification test(s) will be used at the organizer's sole discretion, and administered by its agents. I understand that failure to pass the examination as determined by the event organizers will result in disqualification. I certify that the number shown on these forms is my correct taxpayer identification number.

Having fully acquainted myself with the tournament rules, I have completed this application and submit it for my entry. In signing this application, and by my presence at the event, I hereby agree to be bound by and comply with all tournament rules, participant release of liability and safety regulations. I expressly assume all risks associated with the tournament. If I am using a boat during the official practice or the event, I certify that I now have, or will obtain prior to the event, property damage\ watercraft liability insurance having a reasonable limit. Said insurance must cover injury and\or damage incurred in connection with the event. Upon request, I will provide satisfactory evidence of said insurance. I certify that training compliant with the Youth Safe Sports Act of 2017 has been made available to me this year if I am participating in a youth event. I hereby wave my rights of privacy or publicity with regard to the unconditional right to use my name, voice, photographic likeness, video and biographical information and fishing tips and instructions in connection with any reproduction of same, video\audio productions and\or articles and press releases by the event organizers, their parent or affiliate companies, and those acting under their permission, anywhere at any time, through any medium or media. I shall not be entitled to receive any royalties or other compensation in connection with such use. I further understand and agree that the tournament officials reserve the right to reject my application for any reason whatsoever.

The Participant(s) signifies by their signature below that they have read and understands the foregoing provisions.

Angler A- Dated _____ Age _____ Signed _____

Angler B - Dated _____ Age _____ Signed _____

Boat Captain (if applicable) - Dated _____ Age _____ Signed _____

PARENTS/GUARDIANS OF MINORITY AGE PARTICIPANTS This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities, incidents to my minor child's (under 18, 19 NE/AL) involvement or participation in these programs as provided above, EVEN IF ARISING FROM THE NEGLIGENCE of the Releasees, to the fullest extent permitted by law.

X _____
A - PARENT/GUARDIAN'S SIGNATURE EMERG. PH # (s) : _____ Date _____

X _____
B - PARENT/GUARDIAN'S SIGNATURE EMERG. PH # (s) : _____ Date _____



Sponsorship Instructions

If it were not for the individuals and businesses who support Osceola Anglers, we would not be able to provide this opportunity to the high school students. Each angler is required to obtain one individual or business to support our mission and purpose each year they participate in the club. Sponsorships are due September 18, 2023. If an angler is not able to produce a sponsor, he/she will not be eligible for membership and unable to participate as an Osceola Angler member in any meeting, event, or tournament.

- Deliver the attached form to your potential sponsor(s). Let them know they can also complete the application online at <https://www.osceolaanglers.com/sponsors>.
- Ask them to send their company logo, preferably in .esp format, to osceolaanglers@gmail.com
- Ask if you can do a quick video with them to thank them for their support and to post on social media.
- Invite them to the scholarship fundraising tournament scheduled for Saturday, May 11, 2024.
- Invite them to the end of year banquet, scheduled for Saturday, June 8, 2024.



Osceola Anglers High School Fishing Club, Inc.

Investing in our Youth---An Investment in the Future

Dear Friend of the Community,

On behalf of the Osceola Anglers High School Fishing Club, it is my pleasure to extend an invitation for you and your company to partner with us and become a sponsor of the 2023-2024 Fishing Season. The Osceola Anglers is a non-profit organization whose primary object is to create a friendly environment where high school students can learn, and share their experiences, in and out of the sport of fishing. To this end, it is our goal to instill values and character through outdoor life experiences, promote environmental awareness, outdoor ethics, personal responsibility and goal attainment, and have fun in the process.

The mission of our club is to provide a competitive tournament fishing experience, while also providing an environment for high school students to take responsibility, learn how to communicate and run a productive meeting. We will offer the opportunity to learn, to newcomers to the sport, as well as experienced anglers. Our club is designed to teach new techniques, methods and ideas related to bass fishing and illustrate how science plays a significant part in fishing. Our "team" tournament style helps build strong and lasting friendships between our members, and our members will also learn social skills and to take pride in their own work, as they conduct their own meetings and establish committees to achieve goals. Most importantly, our goal is to have fun and catch lots of fish.

The purpose of the Osceola Anglers High School Fishing Club is to promote, stimulate, and encourage high school students in the art of bass fishing through education of proper techniques, ethics, and sportsmanship. We will stress the importance of "catch and release" and guide our members accordingly in the conservation of our aquatic and natural resources. We will strive to develop life and leadership skills while fulfilling all the responsibilities owed to our community and state, enhancing one's skills in the further development of youth competitive and recreational fishing. We will also encourage strong academics and strive to provide scholarship opportunities for our members.

Your sponsorship will assist with the very high costs that accompany the operation of this club, such as insurance, jerseys, equipment (scales, lures, fish bags), trophies, and operational expenses.

It is our sincere hope that you and your company will be able to find a comfortable level of sponsorship for the Osceola Anglers High School Fishing Club. Your commitment and support will have a lasting impression as you help fulfill the hopes and dreams of our local high school students of Osceola County.

Please accept a heartfelt THANK YOU from the Osceola Anglers for your time, consideration, and support.

If you have any questions or require any additional information, please feel free to contact me. We look forward to hearing from you soon.

Sincerely,

Osceola Anglers



General Club Sponsorship Opportunities

Levels

Benefits	Diamond \$10,000	Jade \$5,000	Ruby \$3,500	Platinum \$2,500	Gold \$1,000	Silver \$500	Bronze \$250	Company \$400
Website	✓	✓	✓	✓	✓			
Club Banner	✓	✓	✓	✓	✓	✓	✓	✓
Plaque*	✓	✓	✓	✓	✓			
Trailer – Back	✓	✓	✓					
Trailer – Side				✓	✓	✓		
Fundraising Banner***	✓	✓	✓	✓				
Fundraising Shirt – Back***	✓	✓						
Bass and Badges Banner**	✓							
Club Tournament/Personal Banner (Limit 7 – First Come First Served)	✓							✓

* Will be presented during annual banquet at the end of the season (SAVE THE DATE: June 8, 2024)

** Will be displayed at annual Bass and Badges tournament in January (SAVE THE DATE: January 6, 2024)

*** Will be displayed/available at annual fundraising tournament in May (SAVE THE DATE: May 11, 2024)



SAVE THE DATE: January 6, 2024

Osceola Anglers partners with the Osceola County Sheriff's Office and other badged agencies in January to host a tournament to honor and appreciate our local first responders. Sponsorship opportunities listed below will go towards supporting this event only.

Bass and Badges Sponsorship Opportunities						
Levels						
Benefits	Diamond \$10,000	Jade \$5,000	Ruby \$3,500	Gold \$1,000	Silver \$500	
Website	✓	✓	✓	✓		
Plaque*	✓	✓	✓	✓		
Bass and Badges Banner**	✓	✓	✓	✓	✓	
Bass and Badges Shirt – Sleeve*** (Limit 2 – First Come First Served)		✓				
Tournament/Personal Banner (Only 1 Available! – First Come First Served)	✓					

* Will be presented during annual banquet at the end of the season (SAVE THE DATE: June 8, 2024)

** Will be displayed at annual Bass and Badges tournament in January

*** Will be available at annual Bass and Badges tournament in January



SAVE THE DATE: May 11, 2024

Each year Osceola Anglers host a fundraising tournament designed to raise funds for our anglers to receive scholarships at the end of year banquet and send some of our top teams to the National Championships and World Finals. Sponsorship opportunities listed below will go towards supporting this event only.

Fundraising Tournament Sponsorship Opportunities

Levels

Benefits	Diamond \$10,000	Jade \$5,000	Gold \$1,000	Electrum \$750	Silver \$500	
Website	✓	✓	✓	✓		
Plaque*	✓	✓	✓			
Fundraising Banner**	✓	✓	✓	✓	✓	
Fundraising Tournament Shirt – Back**	✓	✓		✓		
Fundraising Tournament Shirt – Sleeve** (Limit 2 – First Come First Served)			✓			
Tournament/Personal Banner (Only 1 Available! – First Come First Served)	✓					

* Will be presented during annual banquet at the end of the season (SAVE THE DATE: June 8, 2024)

** Will be displayed/available at annual fundraising tournament in May



Merchandise Sponsorship Opportunities

Levels

Benefits	Platinum \$2,500	Gold \$1,000	Silver \$500	Bronze \$250
Website	✔	✔		
Club Banner	✔	✔	✔	✔
Plaque*	✔	✔		
Breast Cancer Awareness - Shirt Sleeve** (Limit 2 – First Come First Served)		✔		
Hat Sponsor (Company Name Only) (Only 1 Available! – First Come First Served)	✔			
Senior Shirt			✔	

* Will be presented during annual banquet at the end of the season (SAVE THE DATE: June 8, 2024)

** Will be displayed/available at annual fundraising tournament in May



Jersey Sponsorships must be received by August 11, 2023

Jersey Sponsorships are limited and request for a spot on jersey's must be made before the first of August each year. Sponsorship opportunities listed below will go towards jersey only.

Official Jersey Sponsorship Opportunities				
Levels				
Benefits	 \$--0	Sleeve \$1,000	Small \$750	
Website	✓	✓	✓	
Club Banner	✓	✓	✓	
Plaque*	✓	✓		
Jersey - Main Back (Large Logo – (Only 1 Available!))	✓			
Jersey – Sleeve (Limit 2 – First Come First Served)		✓		
Jersey - Front or Back (Small Logo)			✓	

* Will be presented during annual banquet at the end of the season (SAVE THE DATE: June 8, 2024)



Osceola Anglers High School Fishing Club, Inc. Sponsorship Form 2023-2024

Sponsorship Level _____

(Please note specific sponsor types will be honored on a "first come, first paid" basis).

Name of Sponsor _____

Sponsor Contact Name _____

Sponsor Mailing Address _____

City, State Zip _____

Sponsor's Phone Number _____

Sponsor's Email Address _____

Sponsor's Website Address _____

Date of Contribution _____

Amount of Contribution _____

Check No. _____

Make Checks Payable To

Osceola Anglers High School Fishing Club, Inc
4075 Canoe Creek Road
St. Cloud, FL. 34772

Angler Name _____

Angler sponsorships are used for the Club, not an individual angler. Each angler is required to obtain one individual or business to support our mission and purpose each year they participate in the club.

If it were not for the individuals and businesses who support Osceola Anglers, we would not be able to provide this opportunity to the high school students.

Sponsor's Signature

Sponsor's Printed Name

Please send your company logo to osceolaanglers@gmail.com in vector format. If we do not receive your logo, the company name will be printed instead. In email subject line type LOGO FOR SPONSORSHIP.

Sponsor's Media Handles

Sponsor's Preferred Hashtags

Osceola Anglers High School Fishing Club, Inc. 4075 Canoe Creek Road St. Cloud, FL. 34772

OSCEOLA ANGLERS HIGH SCHOOL FISHING CLUB INC.

CAPTAIN REGISTRATION FORM

2023 - 2024 SEASON

Captain Name: _____ Cell Phone: _____

Email Address: _____

Address: _____ Home Phone: _____

City: _____ State: _____ Zip Code: _____

Do you have boat Insurance? ___ Yes ___ No Size of boat: _____

(You must have Insurance or you cannot captain an angler)

Insurance Name: _____ Policy Number: _____

Insurance Address: _____ Phone Number: _____

City: _____ State: _____ Zip Code: _____

PLEASE ATTACH A COPY OF YOUR INSURANCE POLICY OR INSURANCE CARD

Are you currently a captain of a youth team? ___ Yes ___ No

If yes, who are your team members:

Angler 1 _____ Angler 2 _____

Please sign: _____

Print Name

Signature

Date

Any questions you can contact:

Lamar Chisholm (407) 908-9587



Osceola County Sheriff's Office

2601 E. Irlo Bronson Memorial Hwy., Kissimmee, Florida 34744

Telephone 407-348-1100

www.osceolasheriff.org

Request for Background Check

Name / Nombre: _____

DOB / Fecha De Nacimiento: _____ Race / Raza: _____ Sex / Sexo: _____

Social Security # / Numero De Seguro Social: _____

Charges / Cargos:

Records Clerk / Recepcionista De Registros: _____

Date / Fecha: _____

To obtain the court disposition for the above listed charges, please contact the Clerks of Courts at (407) 742-3500.

Para obtener la disposicion del tribunal para los cargos anteriores, por favor comuniquese con el secretario del tribunal al (407) 742-3500 o en persona al 2 Courthouse Square, Kissimmee, FL 34741



Osceola Anglers, High School Fishing Club, Inc.

CAPTAIN JERSEY ORDER FORM

2023-2024 SEASON

PLEASE PRINT CLEARLY

Captain Full Name: _____
First and Last Name

Angler Name: _____

Quarter Zip Team Jersey (Long sleeve only): \$65.00

1 Quarter Zip Team Jersey
(Long sleeve only) YL X S S M L XL 2 XL 3 XL

Deluxe Packet: (includes Team Jersey) \$145.00

Dri-Fit Tee Shirt
(short sleeve) YL X S S M L XL 2 XL 3 XL

1 Quarter Zip Team Jersey
(Long sleeve only) YL X S S M L XL 2 XL 3 XL

1 Custom Hoodie
(Long sleeve only) YL X S S M L XL 2 XL 3 XL

1 Custom Sun-Gloves YL X S S M L XL 2 XL 3 XL

1 Custom Buff One Size Fits All

Any Additional Jersey's at \$65 each Qty: _____ \$ _____

Total Amount Enclosed \$ _____

Who is your Captain: _____

Who is your Partner: _____

Please make check payable to: **Osceola Anglers High School Fishing Club, Inc.**

Bring form to next meeting* or***Mail form with check to:**

Osceola Anglers High School Fishing Club, Inc.
4075 Canoe Creek Road
St. Cloud, FL 34772

Questions: (321) 624-3060 Donna Chisholm